The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

November 2025 Volume 35, Number 10

Guest Speaker of the month



Eppie Bass APRN

Originally from Oklahoma, she received her nursing degree from Oklahoma City University, graduating Magna Cum Laude. She then attended Graceland University School of Nursing in Independence, Missouri with a master's degree in nursing, specializing as a Family Nurse Practitioner. After relocating to the Tampa Bay area, she began her career in the Genitourinary Oncology Department at Moffitt Cancer Center. Her focus is on initial diagnosis, treatment plan, postsurgical, and surveillance follow up.

Our Health Fair was a big hit!



Vern Hicks, Commissioner Christian Miller,
Vicente Lopez
More pictures below

Mark your 2026 calendars for Lightning Hockey on February 3rd, and the Margaritaville Cruise from Tampa on June 6th

Inside this issue

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Dear Members of the Men's Club of Sun City Center and Kings Point,

I hope this message finds you well and in good spirits. I am writing to extend my heartfelt gratitude for your exceptional participation in our recent Men's Club Health Fair. With 81+ dedicated Healthcare providers and over 400+ residents in attendance, the event was a tremendous success and truly exemplified the spirit of the Men's Club. All I can say is,

JOB WELL DONE!!!

Your engagement and support were pivotal in making this health fair not only informative but also impactful for everyone involved.

As a token of our appreciation, we are pleased to offer a complimentary lunch specifically to the Support Staff who were in attendance at the Health Fair. This luncheon will be held on November 19th at 11:00 AM at the Community Hall, located at 1910 South Pebble Beach Boulevard. Those are the Support Staff, please wear your Support Staff shirts the day of the luncheon.

Additionally, I'm excited to announce that our speaker for the month of November will be Ms. Eppie Bass APRN. She is a trained cancer specialist associated with the Moffitt Cancer Center. Ebbie has developed care protocols for prostate, testicular, and other types of Cancer affecting our male community. Please plan on attending and joining us for this special luncheon, again 11/19/25

Additionally, I'm pleased to share that the Men's Club will also be hosting a Golf Tournament on November 22nd at the Renaissance Country Club. We encourage you to spread the word to your friends, family, and neighbors, as we still have openings for additional foursomes. Please come and join us for this wonderful event!

Thank you once again for your dedication and for helping us create such a positive impact on our community's health and wellbeing.

With my best regards,

Elliott W. Bart President, Men's Club of Sun City Center

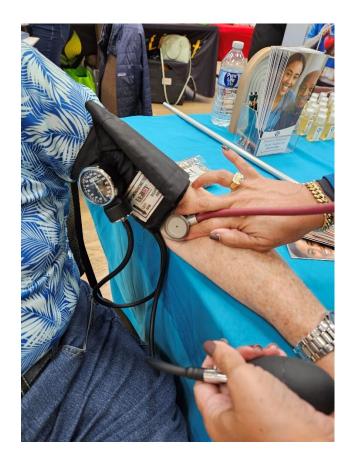


Men's Club Health Fair 2025



























- Doors open at 10:45 am! Meeting conclusion approximately 1:00 pm!
- Deadline is 6pm Sunday, November 16th, before our Luncheon. Register by either email or phone. YOU WILL RECEIVE A CONFIRMAITON by email or a phone call
- Email: reservations@sccmensclub.com or call 813-394-4677 and spell your last name and leave a contact telephone number
- If you are reserving a seat for a guest – spell the last name of the guest and indicate if they are eligible to be a guest of the Men's Club
- Eligible = Only a first-time visitor can get a free lunch
- If you need to cancel for any reason – call or email one of the options listed above. If you are not sure if you booked, call and let us know so that we can do our best to accommodate everyone

The December Ladies
Luncheon is
Wednesday December 17th
\$25 per person
Special reservations required

Lunch November 19th







Menu:

- Roasted turkey/gravy
- Fried Chicken
- Butter Crumb Cod
- Choice of Vegetables
- Salad
- Dessert Table
- Coffee, tea, soda



TURKEY SHOOT GOLFTOURNAMENT

Sun City Center Men's Club

Benefiting—Lifeline Emergency Response

Hosting
The Inaugural
SCC Men's Club
Fund-Raiser
"Best Ball"
Golf Scramble

Renaissance Golf Club

2121 S. Pebble Beach Blvd, Sun City Center, FL 33573

Saturday, Nov. 22nd, 2025 Shotgun Start @ 8:30am

Please make any checks payable to: Sun City Center Men's Club Submit registration with check to:

Sun City Center Men's Club

1239 W. Del Webb Blvd Sun City Center, FL 33573 813 633-7091

Greg Hatton, Sr.— Event Coordinator, SCC 781 325-5105 ghattonsr@gmail.com

"Bogey, is your Best Friend Golf Scramble"

Golfers: \$125 Foursome: \$450

Clublink Member: \$75

(with members cord)

ADDITIONAL ACTIVITIES

Mulligans Longest Drive Closest to the Pin

50/50 Raffle

Team Code



Event SCHEDULE

7:00-8:00 Registration 8:30 4 person Scramble:

Shotgun Start

1:30 Luncheon Buffet

2:30 Awards Ceremony

Entry Deadline: November 1st, 2025

Individual Golfer Code



*****Checks payable to Sun City Center Men's Club*****

Memo line—"Sun City Center Men's Club Fund Raiser 2025 Golf" https://sccmensclub.com/



Join the SCC Men's Club GROUP FUNDRAISDER CRUISE

** Proceeds toward the LIFELINE & EMERGENCY SQUAD **

Margaritaville at Sea onboard the Sea Islander

5 Night Key West & Cozumel

June 6th - 11th, 2026

Travelwo	orld Pricin	g:
CABIN TYPE	NO PERKS	PERKS
Cozy Interior Cabin	From \$636.96 Per person	From \$1031.11 Per person
Picturesque Oceanview Cabin	From \$716.96 Per person	From \$1111.11 Per Person
Breezy Balcony Cabin	From \$846.96 Per person	From \$1241.11 Per Person
RATES SHOWN INCLUDE ALL PORT ** Based on Double Occupancy **	, 10, 11, 11, 11, 11, 11, 11, 11, 11, 11	
All rates are subject to availability		
Travel Protection available at add	tional cost	

Day	Port	Arrive	Depart
1	Tampa		3:30 PM
2	Key West, FL	1:00 PM	7:00 PM
3	At Sea		
4	Cozumel, Mexico	8:00 AM	4:00 PM
5	At Sea		
6	Tampa	7:00 AM	



Cruise Perks:

Ultimate Beverage Chill

· Coconut Telegraph - Basic Surf

Gratuities

Contact: Travelworld Office: 813-634-3318

Any questions: Jim Rottman

813-205-6949

Deposit: \$150 per person Final: March 8th, 2026

Contact one of these board members if you are interested in helping the Men's Club serve our communities

Position	Name	Phone	E-Mail Address	Home Address
President	Elliott Bart	443-375-0688	elliottbart@yahoo.com	1105 Emerald Dunes Dr
President Elect	Open			
Past President	Denman Gray	813-633-4294	dudex2@bellsouth.net	1818 Granville Ln.
Treasurer	Dan Osborne	973-396-6304	danosborne118@gmail.com	1102 Opal Dr
Secretary	Bill Cox	813-634-3936	bidocj@gmail.com	2218 Myrtle Vista Ct
Steward	Bob Jacobs	716-308-8602	cmljoky1949@gmail.com	1206 Desert Hill Dr
Reservations Manager	Brian Hammer	813-597-1181	Bwhammer01@yahoo.com	304 Bryce Ct
VP- Health Care	Vicente Lopez, Jr	727-623-1724	vpofhealth57@gmail.com	1419 Seton Hall Dr
VP-Communications	David Lemley	404-606-0543	davidlemley@bellsouth.net	2135 New Bedford Dr.
VP- Lifeline	Clare Fenney	813-642-8204	wcfenney@gmail.com	2246 Mayfield Palms Ln
VP- Membership	Bruce Fraser	315-982-4586	dbruce.fraser@gmail.com	1506 Dedham Dr
VP- Programs	Ed Barnes	813-633-3229	ebarnesscc@aol.com	1205 Knights Gate Ct
VP- Special Reports	Jim Rottman	813-634-8122	jprottman@gmail.com	2307 Emerald Lake Dr

SCC Men's Club 1239West Del Webb Blvd., Sun City Center, FL 33573

PPT Creator/ Larry Smith 813-245-4128 <u>Handy48x@gmail.com</u> 1937 Sterling Glen Ct Presenter*

Photographer* Jay Sparkman 813-300-4086

*Non-Voting Board Participants