

# The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

October 2024

Volume 33, Number 10

## ***Responding to Change***



**This month's guest speaker:  
Rev. Edwin Gonzalez-Gertz  
Pastor St. Andrews Church**

Changes in the next generation are going to be tremendous in the next 10 years. What kind of changes and what is the impact? What does man need for a team? Mental health will be a major event and contribute to changes in infrastructure at the local, state and national level. We will never know what bad things that God prevented from happening to us. Looking and responding to change.



***Luncheon:  
October 16  
doors open at 10:45***

**Future Speaker: November 20, 2024  
Brian Messick & Sean Gootleib  
Messick Wealth Management**



**The GAVEL**  
A report from your  
President



I want to thank everyone that attended our September luncheon. Retired Admiral Lawrence Chambers and his story of the POW camp in Viet Nam was a detailed look into our military history during the Viet Nam war. Thanks again to Ed Barnes for securing interesting and informative speakers for our luncheons.

Banquet Masters our caterer is raising prices at the first of the year. The new cost of the luncheon will be \$20.00, Starting in January. They consistently serve us a great meal and the new price is consistent with a comparable meal at a local restaurant.

At the September luncheon, a member gave me a donation request for "Meet Me in the The Street" Ministry. I checked into it and encourage all members to consider it for their own charitable gifts. This charity benefits families and children in Ruskin. The Mens Club only make contributions in Sun City Center for the benefit of its senior citizens so we had to deny this request.



Any member that has a donation request that is consistent with our guidelines should submit it to any board member. Bills for \$20 dues payment will be sent out in October. Please pay by check if possible. It helps record keeping for both of us.  
Thanks!

Denny Gray  
President of The Men's Club of Sun City Center  
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813-633-2394



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**MAKE A RESERVATION**

**OCTOBER 16, 2024**

- Doors open at 10:45 am! Meeting conclusion approximately 1:00 pm!
- Deadline is Sunday, September 15, before our Luncheon. Register by either email or phone. YOU WILL RECEIVE A CONFIRMAITON by email or a phone call
- Email: [reservations@sccmensclub.com](mailto:reservations@sccmensclub.com) or call 813-394-4677 and spell your last name and leave a contact telephone number
- If you are reserving a seat for a guest - spell the last name of the guest and indicate if they are eligible to be a guest of the Mens Club
- Eligible = Only a first time visitor can get a free lunch
- If you need to cancel for any reason - call or email one of the options listed above. If you are not sure if you booked then call and let us know so that we can do our best to accommodate everyone



**Menu:**

- Glazed ham
- Potato crusted cod
- Chicken teriyaki
- Choice of Vegetables
- Salad
- Dessert Table
- Coffee, tea, soda

**NEXT LUNCHEON: NOVEMBER 20**



## LUNCH & LEARN



# The Men's Club of Sun City Center Presents Lunch 'N Learn

**Monday, October 14, 2024**

1:30pm, 1910 S. Pebble Beach Blvd, Sun City  
Center, Florida 33573

Join us as we discuss Breast Cancer Awareness with Dr. Kimberly  
Giffard. Lunch is provided.

**HCA Florida South Shore Hospital**

Call 888-685-1595 to register for October's Lunch 'N Learn or scan the QR  
code.





MENS CLUB OF SUN CITY CENTER

# OPEN HOUSE

WEDNESDAY OCTOBER 31ST 1PM

*LIVE MUSIC*  
*WIN A CRUISE*  
*RAFFLE PRIZES*  
*BROWNIES & ICECREAM*



COMMUNITY HALL 1009 SOUTH PEBBLE BEACH



**The Mens Club will be going to enjoy the Broadway Play, the Lion King, on Easter Sunday, April 20, 2025. The performance is at 6:30pm at the Straz, and the tickets are in Level one....Front Orchestra!**

**The Club has arranged for seats at the excellent price of \$130 per person, including the bus! Sales will be only to Mens Club members and significant others until March 1, 2025. All sales are final.**

**Make your reservation by mailing or dropping off a check only to the SCC Mens Club at the office in rear of the St Andrews Presbyterian Church at 2039 Del Webb West asap. Seats will be assigned just prior to the performance.**

**This is a very enjoyable Broadway play and it is possible that the seats will go quickly. The Travel Club is also going to this show on other days at basically the same excellent price. For more information, [Jprottman@gmail.com](mailto:Jprottman@gmail.com).**





<b>How to contact your Officers</b>				
<b>Position</b>	<b>Name</b>	<b>Phone</b>	<b>E-Mail Address</b>	<b>Home Address</b>
President	Denny Gray	813-633-4294	<a href="mailto:dudex2@bellsouth.net">dudex2@bellsouth.net</a>	1818 Granville Ln.
President Elect	Elliot Bart	443-375-0688	<a href="mailto:elliottbart@yahoo.com">elliottbart@yahoo.com</a>	1105 Emerald Dunes Dr
Past President	Bob Sullivan	813-215-7050	<a href="mailto:rsscc1113@gmail.com">rsscc1113@gmail.com</a>	1104 Opal Dr
Treasurer	Dan Osborne	973-396-6304	<a href="mailto:danosborne118@gmail.com">danosborne118@gmail.com</a>	1102 Opal Dr
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Steward	Bob Jacobs	716-308-8602	<a href="mailto:cmljoky143@frontier.com">cmljoky143@frontier.com</a>	1206 Desert Hill Dr
Reservations Manager	Bob Sullivan	813-215-7050	<a href="mailto:rsscc1113@gmail.com">rsscc1113@gmail.com</a>	1104 Opal Dr
VP- Health Care	Vicente Lopez, Jr	727-623-1724	<a href="mailto:vpofhealth57@gmail.com">vpofhealth57@gmail.com</a>	1419 Seton Hall Dr
VP- Lifeline	Clare Fenney	813-642-8204	<a href="mailto:wcfenney@gmail.com">wcfenney@gmail.com</a>	2246 Mayfield Palms Ln
VP- Membership	Bruce Fraser	813-419-4013	<a href="mailto:dbruce.fraser@gmail.com">dbruce.fraser@gmail.com</a>	1506 Dedham Dr
VP- Programs	Ed Barnes	813-633-3229	<a href="mailto:ebarnesscc@icloud.com">ebarnesscc@icloud.com</a>	1205 Knights Gate Ct
VP- Special Reports	Jim Rottman	813-634-8122	<a href="mailto:jprottman@gmail.com">jprottman@gmail.com</a>	2307 Emerald Lake Dr
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<b>123 9West Del Webb Blvd., Sun City Center, FL 33573</b>				
PPT Creator/ Presenter*	Larry Smith	813-245-4128	<a href="mailto:Handy48x@gmail.com">Handy48x@gmail.com</a>	1937 Sterling Glen Ct
Photographer*	Jay Sparkman	813-300-4086		
<i>*Non-Voting Board Participants</i>				