

# The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

August 2023

Volume 31, Number 8



Pictured L to R Bob Sullivan, President SCC Men's Club, Wally Guthrie, Rear Admiral, USN (Retired), Ed Barnes, VP of Programs, SCC Men's Club

**Wally Guthrie, Rear Admiral, USN, (Retired), was guest speaker at the August membership luncheon meeting of the Sun City Center Men's Club. Admiral Guthrie spoke about the US Navy submarine fleet from the post World War II period, the current fleet, as well as the future fleet. Admiral Guthrie was a submariner during his 38 year career in the US Navy and served on diesel electric and nuclear submarines. Also discussed was the current makeup of submarine fleets from all of the world's countries and the capabilities of subs as undersea ships and weapons of war. The SCC Men's club is open to Sun City Center and Kings Point residents. Call Bruce Frazer, VP of Membership, at 813 419-4013 for more information.**

Text and photo by Jay Sparkman

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## The GAVEL

A report from your  
President



Bob Sullivan, President

To all members, I thank you for your continued support and involvement in our club. We should make an effort to inform and invite our neighbors, old and new members of our community to come to a free lunch and join our club. There are many activities that are planned between now and the end of the year. Have them view our website to see future and past activities.

I hope that all faired out ok in the recent storm, (I as a personal note had foundation issues, and this gave me a flooded out master bedroom). As they say things could have been a lot worse and we scraped by another storm.

Stay safe and see you at the next luncheon.

Sincerely,

Bob Sullivan,  
President of the Sun City  
Community Men's Club  
[rsscc1113@gmail.com](mailto:rsscc1113@gmail.com)  
813-215-7050



## Day of our Meeting

- Doors open 10:45am
- Fellowship time: 11a – 11:30a
- Speaker: 11:30a – Noon
- Lunch: Noon...
- After eating – Business
- Goal: to be complete by 1pm

## Next Luncheon:

Sept. 20th



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[<If you didn't go -- Click here to see what you missed>](#)

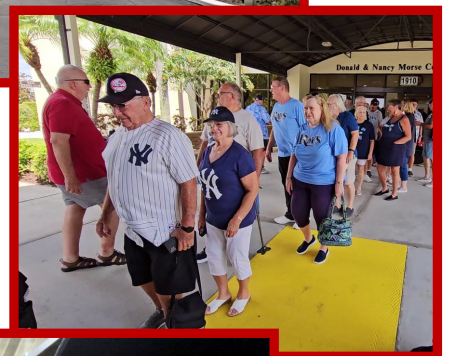


**The SCC Mens Club and  
Security Patrol go to a MLB  
game!**

[<Click here: Find yourself in the video>](#)



**The Bus was sold out!**



[<Click here to watch the Mens Club at Rays V  
Yankees B-ball game>](#)



In Case You Want To Attend...

Help Raise Funds for Prostate Cancer Patients and Families

**Saturday | September 16, 2023 | 8:00 a.m.**



**ZERO<sup>®</sup> OUT<sup>®</sup>**  
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**Al Lopez Park**  
4810 N Himes Ave.  
Tampa, FL 33614



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The cruise.....final count of 82 paid in full....

Stop in at SCC Travelworld to sign up for bus transportation if you haven't already.



## **Murder Mystery Dinner Theater!**



### **The Mens Club of SCC is having a special event!**

We are inviting the Pelican Players (a local theater group) to perform a murder mystery... All while we are having dinner! There is a special promotional video that was created for our event. Check it out for yourself... [<click here>](#)

You will find the registration form for this event on the next page. The form must be used and payment must be received when the form is turned in.

Don't wait... This event is filling up fast by the MC Members and their friends! Don't wait too long...

**If you snooze, you lose!**



Special Event  
**The Men's Club of SCC**  
 Presents the Pelican Players  
 and "Crimes of Fashion"  
 Murder Mystery Dinner



When: Sunday, October 1st, 2023

Where: SCC Community Hall, 1901 South Pebble Beach Blvd.

When: Doors open at 4:15 pm, Meeting/Entertainment at 5:00pm promptly

Dinner at 5:25pm by Banquet Masters

Entertainment: **"Crimes of Fashion"**

Menu: Meat Loaf, Chicken Marsala, and Bourbon Glazed Salmon. plus full Salad Bar, Dessert Table, and roll and soft drinks, Tea and Coffee.

Cost: \$60.00 per couple or \$30.00 per person

B.Y.O.B. & bring your own glasses if you prefer or we will have plastic glasses available.

**EVENT RESERVATIONS**

Seating is at tables with eight seats. Make up your own group to accommodate your seating requirements or we can assign you to a table. Make your reservation by completing the following form and mailing or take by the completed form along with your check made out to SCC Men's Club for \$30.00 per person or \$60.00 per couple to:

1002 Cherry Hills Drive, Sun City Center FL 33573

CONFIRMATION WILL BE SENT BY EMAIL OR MAIL. NO PAPER TICKETS WILL BE ISSUED

X \_\_\_\_\_

Please make reservations for the following member (s) and guest (s)

Member Name: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Email address \_\_\_\_\_ Check Number \_\_\_\_\_

**Sign-up early before we reach the Maximum Capacity of 144 Guests!**



## **Reserve Your Seat On The Bus!**



**VS.**



**Date:** Monday, October 30th, 2023

**Event:** Tampa Bay Lightning vs Seattle Kraken Hockey

**Where:** Amalie Arena

**Bus:** Will depart the Community Hall at 5:30pm

**Price:** \$100 per person — members and guests

**Note:** Seats provide good game vision from the corner but are located at an upper level

**Plus:** Free food and sides plus beer, wine, liquor and soft drinks for periods one and two

**EMAIL:** [jrottman@tampabay.rr.com](mailto:jrottman@tampabay.rr.com) for more information

**For reservations, get check (payable to SCC Men's Club )  
to Lifeline Office 1002 Cherry Hill**





## **Nominating Committee**

### **MC Members!**

**Would you like join the Board  
Of Directors?**

**The Nominating Committee is  
seeking men for consideration  
to join the Board in 2024!**

The Nominating Committee will collect submissions, pass recommendations to the whole Board, then the Board will finalize the list of candidates. This list will be presented to the entire membership at our October meeting. During the November meeting we will have the election. (everyone plan to attend the election to have your vote counted!)

#### **Nominating Committee:**

**Vicente Lopez — Jim Rottman**

**Bruce Fraiser — Dan Meier**

**Send submissions to a Committee Member.**

**Email IDs are on the last page of the**

**Chronicle!**



**Use your many years of experience  
gained before retirement to help our  
Board move into vibrant and  
rewarding experiences for our  
membership and our community as  
a whole!**

***Get your submissions  
in ASAP so that it can  
be considered!***





## RESERVATIONS FOR OUR LUNCHEONS:



- ★ Our meetings are usually held the 3rd Wednesday of each month
- ★ **Our September Luncheon is on the 20th. — Register now!**
- ★ Doors open at 10:45am! Meeting conclusion approximately 1:00pm!
- ★ Deadline is 6 pm the Sunday before our luncheon. (we need to order the food)
- ★ Register by either email or phone YOU WILL RECEIVE A CONFIRMATION by email or a phone call!
- ★ [reservations@sccmensclub.com](mailto:reservations@sccmensclub.com) or call 813-394-4677 and spell your last name and leave a contact phone number
- ★ If you are reserving a seat for a guest - spell the last name of the guest and indicate if they are eligible to be a guest of the Mens Club.
  - ♦ Eligible = Only a first time visitor can get the free lunch.
- ★ **If you need to cancel** for any reason — call or email one of the options listed above. If you are not sure if you booked then call and let us know so that we can do our best to accommodate everyone.



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### SCC Men's Club provides lifeline service to Samaritan Services

Samaritan Services is delighted that The SCC Men's Club is providing Lifeline service to our organization. Lifeline is a personal emergency response system that allows someone who is alone to have ready access to first responders who can help them. If someone is alone in our building, the Lifeline pendant will provide security and peace of mind that help is a just a button-press away. Pictured are Bruce Fraser, a trained Lifeline installer, showing Thursday morning receptionist Marilyn Gargiulo how to use the Lifeline button. Thank you Sun City Center Men's Club. We appreciate what you do for our community.



Samaritan Services, a 501(c)(3) charity, provides many support services needed

by residents of Greater Sun City Center. We will transport ambulatory residents to medical appointments between 9 a.m. and 2 p.m. in Brandon, Bradenton and Tampa, with

advance notice of 10 to 14 days. SCC Ride provides transportation for in-town appointments and shopping, from 9 a.m. to 3 p.m. Monday through Friday. Samaritan Services also coordinate the Meals on Wheels program, and provide Alzheimer's and Dementia respite care. For Samaritan Services information call, 813-634-9283. For SCC Ride, call 813-633-6111.

"Like" The Observer News Facebook page and watch for frequent updates of breaking news of community interest



Randle offers.

#### SOL.

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Did You  
see This  
In The  
Newspaper?

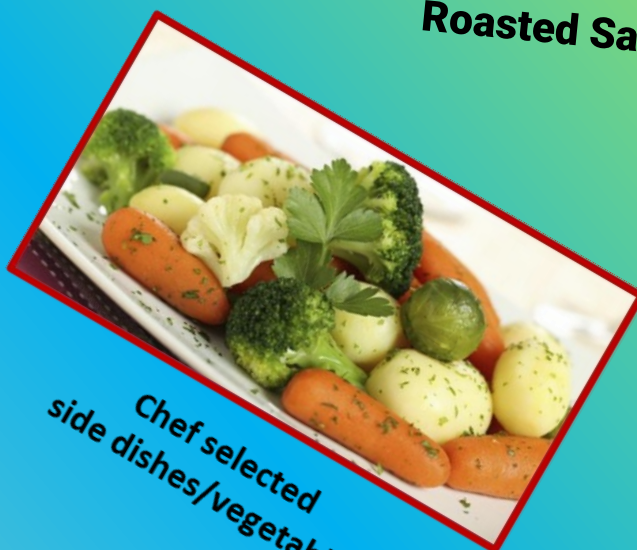


**Roasted Salmon**

**This Luncheon is  
September 20th**



**Roasted Pork**



**Chef selected  
side dishes/vegetables**



**Dessert  
Table**

**This Luncheon is  
September 20th**



**Decaf Coffee,  
Iced Tea and  
Sodas**



**Chicken  
Marsala**





# LUNCH N LEARN

FEATURING  
HCA FLORIDA SOUTH  
SHORE HOSPITAL

*Guest Speaker*



**JIM  
WILLIAMS**  
DIRECTOR OF IMAGING  
SERVICES



Monday, October 9  
1:30pm

Sun City Center  
Community Hall  
Lunch Provided!  
Spots Limited  
RSVP Today!

Speaking on:

Imaging services at South Shore Hospital,  
what's new in the imaging department  
and what to expect during your visit.

Please RSVP  
the Hospital...

Not the Mens  
Club!

R.S.V.P

[Alissa.Kostyk@HCAHealthcare.com](mailto:Alissa.Kostyk@HCAHealthcare.com)

or

813.634.0496





**At our  
September 20th  
Meeting!**

**Forest Rothchild:  
Florida Wildlife  
Conservation**

For the month of September, 20th in fact, will be Forest Rothchild. He will speak on the Florida Wildlife Conservation - roles of the Conservation and missions they work on.

**\*\* From their Website \*\* FWC's Division of Law Enforcement is responsible for protecting Florida's natural resources, including fish, wildlife and the environment, while providing a safe atmosphere for residents and visitors to recreate. This is in keeping with the Division's core missions.**



WOULD YOU LIKE TO HELP  
OUT MORE WITH THE  
MENS CLUB?

[info@sccmensclub.com](mailto:info@sccmensclub.com)

*Send an email to find out how...*



[Main Page](#)



## How to contact your Officers

Position	Name	Phone	E-Mail Address	Home Address
President	Bob Sullivan	215-7050	<a href="mailto:rsscc1113@gmail.com">rsscc1113@gmail.com</a>	1104 Opal Dr.
President Elect	Denman Gray	633-4294	<a href="mailto:dudex2@bellsouth.net">dudex2@bellsouth.net</a>	1818 Granville Ln.
Past President	Vicente Lopez, Jr	727-623-1724	<a href="mailto:vpofhealth57@gmail.com">vpofhealth57@gmail.com</a>	1419 Seton Hall Dr.
Treasurer	Dan Osborne	973-396-6304	<a href="mailto:dan.osborne118@gmail.com">dan.osborne118@gmail.com</a>	1102 Opal Dr.
Assistant Treasurer	Elliott Bart	443-375-0688	<a href="mailto:elliottbart@yahoo.com">elliottbart@yahoo.com</a>	1105 Emerald Dunes Dr
Secretary	Bill Cox	634-3936	<a href="mailto:bidocj@gmail.com">bidocj@gmail.com</a>	2218 Myrtle Vista Ct.
Steward	Bob Jacobs	716-308-8602	<a href="mailto:cmljoky1949@gmail.com">cmljoky1949@gmail.com</a>	1206 Desert Hill Dr
Reservations Manager	Don Murphy	633-0527	<a href="mailto:dmtb1939@gmail.com">dmtb1939@gmail.com</a>	2421 Emerald Lake Dr. Apt 208
VP-Communications	Dan Meier	910-389-8263	<a href="mailto:danmeier12@gmail.com">danmeier12@gmail.com</a>	1006 Regal Manor Way
VP-Health Care	Vicente Lopez, Jr	727-623-1724	<a href="mailto:vpofhealth57@gmail.com">vpofhealth57@gmail.com</a>	1419 Seton Hall Dr.
VP-Lifeline	Harvey Berman	813-590-9786	<a href="mailto:hberman42@verizon.net">hberman42@verizon.net</a>	703 Plumbrook Rd
VP-Membership	Bruce Fraser	419-4013	<a href="mailto:dbruce.fraser@gmail.com">dbruce.fraser@gmail.com</a>	1506 Dedham Dr.
VP-Programs	Ed Barnes	633-3229	<a href="mailto:ebarnesscc@aol.com">ebarnesscc@aol.com</a>	1205 Knights Gate Ct
VP-Special Projects	Jim Rottman	634-8122	<a href="mailto:jprottman@gmail.com">jprottman@gmail.com</a>	2307 Emerald Lake Dr.

PPT Creator/ Presenter. *	Larry Smith	245-4128	<a href="mailto:handy48x@gmail.com">handy48x@gmail.com</a>	1937 Sterling Glen Ct.
Photographer*	Jay Sparkman	910-389-8263		

\* Non-Voting Board Participants

\*\* area code 813 is assumed above unless another area code listed