The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

January 2024

Volume 32, Number 01





Denny Gray, President

Welcome Mens Club Members 2024

I look foreword to serving as President of the Mens Club and with the Board will strive to make the Mens Club as strong or stronger than ever.

We do many things for our community of Sun City Center. Lifeline services, health care support groups ,meals on wheels, and charitable donations to the community. This is possible because members that volunteer.

Many members volunteer many times during the year. Other members have not helped yet. I encourage anyone who is not currently volunteering and wants to contact either myself or any other

board member. We will find a fit for your time and talents.

Thanks Denny!

Denny Gray, President of the Sun City Community Men's Club dudex2@bellsouth.net 813-633-4294



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Our Last Holiday Luncheon!

our Entertainment! scc women's chorus

Our local travel agency (Travelworld) presented us a check. This year the club earned \$6400 on their cruise on the Wonder of the Seas! Before the trip, the MC Board voted to contribute half of the proceeds from this Wonder cruise to the SCC Security Patrol!. You may recall that last year the club voted to make a significant contribution from that cruise to the SCC Emergency Squad.

The people in the picture are Hilda Simmons - local manager, Don Oneal of the Travelworld agencies, Denny Gray – our President, Jim Rottman – VP of Special Events, and Bob Smith - Deputy Chief of the Security Patrol.





Day of our Meeting

→ Doors Open: 10:45am

→ Fellowship time: 11a-11:30a

→ Speaker: 11:30a—Noon

→ Lunch: Noon

→ After eating: Business

→ Goal: to be completed by 1pm

Next Luncheon: January 10th!





11 Videos can be found plus the Newest—Cruise Video!

Mens Club YouTube Channel <Click Here>





FUNDRAISING FOR THE SCC MEN'S CLUB

Royal Caribbean Cruise BRAND NEW

Utopia of the Seas

3 Night Bahamas

September 6th – 9th, 2024



| Day | Port | Arrive | Depart |
|-----|---------------------------------|---------|---------|
| 1 | Port Canaveral, Florida | | 4:00 PM |
| 2 | Nassau, Bahamas | 9:00 AM | 5:00 PM |
| 3 | Perfect Day At Cococay, Bahamas | 7:00 AM | 5:00 PM |
| 4 | Port Canaveral, Florida | 6:30 AM | |

| Travelworld Pricing: | | | |
|---|--------------------------------|--|--|
| Cat 4V | From | | |
| n. | \$538.27 per person | | |
| Cat 4N | From \$625.27 per person | | |
| Cat 4D | From \$712.27 per person | | |
| Other categories available upon request | | | |
| All rates are subject to availability. | | | |
| | Cat 4N Cat 4D Cat 4D | | |

Trip cancellation / medical insurance is HIGHLY recommended for this cruise!

Deposit: \$100 per person Final Due: June 13th, 2024

> Contact Information: Travelworld Office: 813-634-3318

Jim Rottman of the SCC Men's Club: jrottman@tampabay.rr.com



Announcing...

February is going to be the Mens Club membership drive month. We are asking our current members to invite some of your friends and neighbors to that meeting. The meal for your guest will be free. Well, it's not free to the Mens Club but we are picking up the tab.



Most members don't know this but the board is trying to hold firm on our luncheon fee of \$16. What you may not know, it actually costs us more than \$17. We have seen it happen in the past when we've had to raise the price some get upset and quit. We are really trying to do the best with the monies both coming in and going out.

With that in mind we ask you to do the best you can to follow up with your guests with reminders. **More info. in the February Chronicle!**





| February | Joe Lopano | CEO Tampa Airport |
|----------|-------------------|---|
| March | Malcom Edwards | Seaport Manatee's Deputy Director of Business Development |
| April | Cindy Stuart | Clerk of the Court—Speaking on White Collar Crime |







away now than I dld as a kld..

but by the time I put my teeth in, my glasses on and find my keys I forget why I'm going..







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2024 Dues (\$20)

are now Duel

You can pay at our next luncheon or mail your check into the MC office.

SCC Mens Club 1002 Cherry Hills Drive, Sun City Center FL 33573

Sweetheart Ball Ball \mathcal{D} ance wised.

Sweetheart Ball can be found on the next page which is the required registration form that must be

Men - this is a great time for us to do something special for that *SPECIAL* lady in our lives! The great part about it is that we do it very close to Valentine's Day!

Reserve your spot today!





The Men's Club of SCC

Invites You and Your Lady/Friend to Our Annual Sweetheart Ball

When: Thursday, February 8, 2024

Where: SCC Community Hall, 1901 South Pebble Beach Blvd.

When: Doors open at 4:30 pm, Meeting/Entertainment at 5:00 pm

Entertainment: DJ for dance music

Menu: Carved Steamship Round of Beef, Crusted Cod, Roasted Pork, plus full Salad Bar, Dessert Table, and

roll and soft drinks, Tea and Coffee.

Cost: \$60.00 per couple or \$30.00 per person

B.Y.O.B. & bring your own glasses if you prefer or we will have plastic glasses available.

EVENT RESERVATIONS

Seating is at tables with eight seats. Make up your own group to accommodate your seating requirements or we can assign you to a table.

Make your reservation by completing the following form and mailing or dropping off the completed form along with your check made out to SCC Men's Club for \$30.00 per person or \$60.00 per couple to:

Jim Rottman, c/o SCC Mens Club 1002 Cherry Hills Drive, Sun City Center FL 33573

CONFIRMATION WILL BE SENT BY EMAIL OR MAIL. NO PAPER TICKETS WILL BE ISSUED

| x | |
|--|--------------|
| Email address | Check Number |
| Please make reservations for the following member(s) and guest (s) | |
| Member Name: | Spouse/Guest |

Reservation Deadline: Friday, February 2, 2024

Jackets for men preferred





RESERVATIONS FOR OUR LUNCHEONS:



- ★ Our January Luncheon is on the 10th. What??? That is right! It is one week earlier because of a conflict on the 3rd Wednesday!
- ★ Doors open at 10:45am! Meeting conclusion approximately 1:00pm!
- ★ <u>Deadline is 6 pm the Sunday (1/7)</u> before our luncheon. Register by either email or phone YOU WILL RECEIVE A CONFIRMATION by email or a phone call!
- ★ Email: reservations@sccmensclub.com or call 813-394-4677 and spell your last name and leave a contact phone number
- ★ If you are reserving a seat for a guest spell the last name of the guest and indicate if they are eligible to be a guest of the Mens Club.
- ★ Eligible = Only a first time visitor can get the free lunch.
- ★ If you need to cancel for any reason call or email one of the options listed above. If you are not sure if you booked then call and let us know so that we can do our best to accommodate everyone.



11 Mens Club Videos can be found plus the Newest—Cruise Video!

Mens Club YouTube Channel <Click Here>





Designed for you™

FUNDRAISER FOR THE SCC MEN'S CLUB

CELEBRITY APEX

6 Night Western Caribbean Cruise November 10th - 16th, 2024



| Day | Port | Arrive | Depart |
|-----|------------------------------|---------|---------|
| 1 | Fort Lauderdale, Florida | | 3:30 PM |
| 2 | Cruising | | |
| 3 | George Town, Grand Cayman | 8:00 AM | 6:00 PM |
| 4 | Falmouth, Jamaica | 7:00 AM | 4:00 PM |
| 5 | Cruising | | |
| 6 | Perfect Day Cococay, Bahamas | 7:00 AM | 5:00 PM |
| 7 | Fort Lauderdale, Florida | | |

| Prime Oceanview | Cat O1 | From |
|--|--------|-------------------------|
| rillile Oceanview | | \$1426.51 per person |
| Prime Edge Cabin | Cat E1 | From |
| Prime Edge Cabin w/Infinite Veranda | | \$1687.51 per person |
| Prime Concierge | Cat C1 | From |
| Class | | \$1708.51 per person |
| Prime Aqua Class | Cat A1 | From |
| Time riqua ciass | | \$2586.51 per person |
| | | |

Rates are Cruise, Port Fees & taxes Other categories available upon request Prices subject to change

Trip cancellation / medical insurance is HIGHLY recommended Bus transportation to/from cruise port is anticipated at additional cost MUST have at least 40 people for a bus

Prices Include Perks: ** Classic Drink Package

** WIFI

** Crew Gratuities

Deposit: \$250 per person Final: August 6th, 2024

Contact - Travelworld (813) 634-3318

Jim Rottman of the SCC Men's Club: jrottman@tampabay.rr.com





LUNCH N LEARN

HCA FLORIDA SOUTH SHORE HOSPITAL

Guest Speaker



JULIE FLIPPEN

REGISTERED NURSE WOUND CARE

Speaking on:

Hospital wound services, recovery and the new Wound Care Center.

Monday, January 8
1:30pm
Sun City Center
Community Hall
Lunch Provided!
Spots Limited
RSVP Today!

R.S.V.P

Alissa.Kostyk@HCAHealthcare.com

813.634.0496

HCA Florida
South Shore Hospital

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How to contact your Officers

| Position | Name | Phone | E-Mail Address | Home Address |
|-------------------------|-------------------|--------------|--------------------------|------------------------|
| President | Denny Gray | 813-633-4294 | dudex2@bellsouth.net | 1818 Granville Ln. |
| President Elect | Elliott Bart | 443-375-0688 | elliottbart@yahoo.com | 1105 Emerald Dunes Dr |
| Past President | Bob Sullivan | 813-215-7050 | rsscc1113@gmail.com | 1104 Opal Dr. |
| Treasurer | Dan Osborne | 973-396-6304 | dan.osborne118@gmail.com | 1102 Opal Dr. |
| Secretary | Bill Cox | 813-634-3936 | bidocj@gmail.com | 2218 Myrtle Vista Ct. |
| Steward | Bob Jacobs | 716-308-8602 | cmljoky1949@gmail.com | 1206 Desert Hill Dr |
| Reservations Manager | Bob Sullivan | 813-215-7050 | rsscc1113@gmail.com | 1104 Opal Dr. |
| VP-Communications | Dan Meier | 910-389-8263 | danmeier12@gmail.com | 1006 Regal Manor Way |
| VP-Health Care | Vicente Lopez, Jr | 727-623-1724 | vpofhealth57@gmail.com | 1419 Seton Hall Dr. |
| VP-Lifeline | Clare Fenney | 813-642-8204 | wcfenney@gmail.com | 2246 Mayfield Palms Ln |
| VP-Membership | Bruce Fraser | 813-419-4013 | dbruce.fraser@gmail.com | 1506 Dedham Dr. |
| VP-Programs | Ed Barnes | 813-633-3229 | ebarnesscc@aol.com | 1205 Knights Gate Ct |
| VP-Special Projects | Jim Rottman | 813-634-8122 | jprottman@gmail.com | 2307 Emerald Lake Dr. |

PPT Creator/

Larry Smith

813-245-4128

handy48x@gmail.com

1937 Sterling Glen Ct.

Presenter. *

Photographer*

Jay Sparkman

813-300-4086

^{*} Non-Voting Board Participants